



Shri Balasaheb Mane Shikshan Prasarak Mandal's,  
**ASHOKRAO MANE POLYTECHNIC**  
 Vathar Tarf Vadgaon, Tal. Hatkanangle, Dist. Kolhapur-416 112(Maharashtra)  
 Website:- www.amietv.org

**Department of Mechanical Engineering**

Academic Year: 2025-26

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Semester: ODD/EVEN

**Faculty Profile**

**Faculty Name: -** Mr. Sudhir Baburao Lambe  
**Faculty designation:-** Workshop Superintendent  
**Highest Qualification: -** B.E. Mechanical, M.E. (Mechanical Production) Appeared.  
**Experience Teaching Years:-** 20 Years  
**Experience Industrial: -** 8 Years  
**Additional information:-** N.A.



**Date of appointment:-** 07/07/2008

**Subjects Taught:** Production Engineering, Engineering Graphics, Mechanical Engineering Materials, Theory of Machines, Thermal Engineering, Behavioural Sciences, Capstone Project Planning, Capstone Project Execution, Management, Emerging Trends in Mechanical Engineering, Fundamentals of ICT, Manufacturing Processes, Advanced Manufacturing Processes. Power Engineering.

**Training programs attended in last 2 Years:-**

1. One week orientation program: "Essence of Indian Constitution" Organized by NITTTR Bhopal.
2. One week online faculty development program on 'Enhancing Engineering Skills' using Softwares Organized by AMP, Vathar.
3. One week Online Faculty Development Program on "Opportunities and Challenges in Outcome Based Education" Organized by AMP, Vathar.
4. One week training on "Design of experiment and optimization" sponsored by DBATU Lonere and organized by AMGOI, Vathar.
5. Three day ISTE approved faculty development program on 'Advancement in E-Transportation' Organized by AMP, Vathar.

**Conference/ Seminars/Workshops attended: -**

1. ISTE organized three day seminar on "Electric Vehicle-The future Technology" held at AMP, Vathar.

**Paper published:-** A review paper “A Comprehensive Literature Review on Leveraging Six Sigma Tools for Quality Enhancement” published in Feb. 2025 in the journal of Emerging Technologies and Innovative Research, ISSN-2349-5162 volume 12 issue 02.

**Research/Development: -** N. A.

**Projects Undertaken:** N. A.