



FORM NO:-

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Shri Balasaheb Mane Shikshan Prasarak Mandal, Ambap's

Ashokrao Mane Polytechnic

Vathar Tarf Vadgaon, Tal- Hatkanangale Dist- Kolhapur

ADMISSION FORM A. Y. 2018-19

Photo

Sign

**Attach Documents:-**

- I) Anti Ragging Form II) Mark sheet Xerox. iii) Adhar Card Xerox.
III) Bank Passbook Xerox. IV) Adhar Link to Bank Token Slip Xerox.
V) Income Cert. Xerox (A.Y.2017-18) VI) Cast Validity Cert. Xerox (Freeship Form Only)

FY/DSY Admission Year :- _____ Branch :- _____ Engg.

Enrollment No. :-

| | | | | | | | | | |
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| | | | | | | | | | |
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Class :- SY/TY

Date of Admission :- / /2018

1) Name in Full: _____
(Block Letter) (Surname) (First Name) (Middle Name)

2) Father's Full Name: _____

Parents Mobile No: _____

3) Mother's Name: _____

4) Address (Correspondence): A/p- _____ Landmark: _____

Tal- _____ Dist- _____ Pin Code: _____

5) Permanent Address: A/p- _____ Landmark: _____

Tal- _____ Dist- _____ Pin Code: _____

Mobile No: Student - _____ Parents- _____

6) Date of Birth: ___/___/___ 7) Birth Place: _____ 8) Sex: Male/Female: _____

9) Whether belongs to reserved category? : Yes/ No

If yes, state the category detail (SC/ST/VJ/DT/NT1/NT2/NT3/OBC/SBC/OPEN etc.): _____

10) Religion: _____ 11) Caste: _____ 12) Category: _____

13) Previous EBC/Scholarship Received Status: _____

EBC/Scholarship

Received Amount: _____

14) Last Year Education Detail:-

| Name of Exam | Passing Year | Exam Seat No. | Mark List No. | Total Marks | Out of | Result Pass/ATKT |
|--------------|--------------|---------------|---------------|-------------|--------|------------------|
| I Semester | | | | | | |
| II Semester | | | | | | |
| III Semester | | | | | | |
| IV Semester | | | | | | |

* Note:- Attach Latest Attested Mark sheet Xerox

Date:- / /2018

Signature of Student

For Office Use Only

Tuition Fee: _____ Dev. Fee: _____ Other Fee: _____

Previous Year Balance Fee: _____ Total Fee: _____

Received Rs _____

By Cash/ D.D with challan No.: _____

Balance Fee Rs.: _____

Admission Section

Account Section

Principal

For Department Use Only

Name Of Student:- _____

Class: SY/TY _____ Branch _____ Engg. Roll No.:- _____

| Total Receivable Fee | Eligible For EBC/ Scholarship | Receivable by Govt. | Actual Fees Receivable From Student | 1 st Installment | 2 nd Installment | Balance After | |
|----------------------|-------------------------------|---------------------|-------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| | | | | | | 1 st Installment | 2 nd Installment |
| | | | | | | | |
| | | Installment Dated- | | | | | |

Class Teacher Name & Sign : _____

HOD Sign (with stamp)